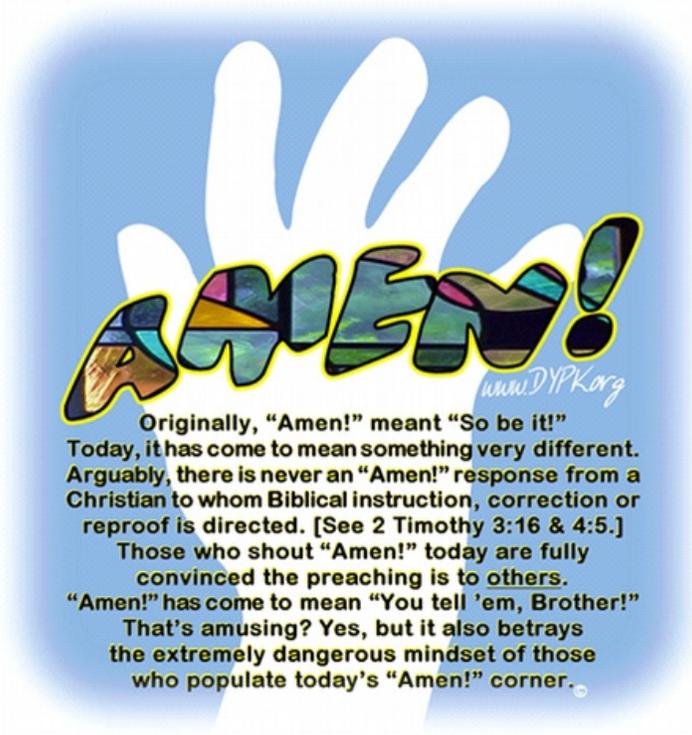# The Research PROCESS

I. Project Identification

   A. Topic Segmentation

   B. Topic Prioritization

II. Scripture Collection

III. Scripture Research

   A. Translation Comparisons

   B. Original Language Research

     1. Strong's Concordance

     2. Interlinear Text

   C. Analysis of Scriptures Using The Basic Rules of Language, Where Applicable

IV. Doctrinal Mindset Research

   A. Observations From Internal Discussions

   B. Observations From External Interviews, Debates & Discussions

V. Team Discussion Regarding INITIAL Individual Conclusions & Observations

VI. Team Leader/Scribe Drafts Conclusions & Observations

   A. Team Scrutinizes Leader's 1st- and 2nd-Draft Conclusions & Observations, re: Their SCRIPTURAL Defensibility

   B. Team <u>Attempts</u> Scriptural Consensus

     1. Discussion & Debate, via Email and/or In Person

     2. Separation of Doctrinal Biases from Objective Scriptural Comprehension

VII. Team Leader/Scribe Writes Final Draft of Literature for Publication

   A. If there is team consensus, that may or may not be noted.

   B. Where there is no consensus on the team leader's conclusions and presentation, team members acknowledge that even King James' translators couldn't have agreed on <u>every</u> translation decision.

   C. Because there cannot (and probably should not) be consensus on every scriptural conclusion or decision, only the organizational name(s) and the name of the team leader/scribe are published.

   D. Membership on the research team in no way requires or implies concurrence with every conclusion or decision regarding organizational publications.

     1. Much of value can be (and has been) learned from disagreement—even internal disagreement.

     2. As an organization we resolve to avoid a rigid, church-styled "what 'we' believe" platform.

     3. The essence of our organizational Mission Statement is "to prompt people to re-examine and scrutinize what they've been taught about the Bible and Christianity." That is a process. We must each follow it, too. If we do, then some of our scriptural views will *necessarily* change, over time, as we gain more and more of Original Truth.

     4. From the beginning, we have known – and advertised – that we may never agree on *everything* Biblical. In Christendom, that mindset may be unique. It is certainly healthy: If a contributing research team member wishes <u>not</u> to be identified with a published conclusion or observation, he/she will find no difficulty in remaining completely anonymous. "Where all think alike, few think."

     5. "God's gift of a sound mind is a terrible thing to waste." —T. C. Newsome

Want more info? Just ask: www.DYPK.org/contact.

Originally, "Amen!" meant "So be it!"
Today, it has come to mean something very different.
Arguably, there is never an "Amen!" response from a
Christian to whom Biblical instruction, correction or
reproof is directed. [See 2 Timothy 3:16 & 4:5.]
Those who shout "Amen!" today are fully
convinced the preaching is to <u>others</u>.
"Amen!" has come to mean "You tell 'em, Brother!"
That's amusing? Yes, but it also betrays
the extremely dangerous mindset of those
who populate today's "Amen!" corner.

Can you qualify for membership on the **Link1**(TM) Bible Research Team?

That will be largely determined by the objectivity with which you are to respond to what you have read on this web site: If you find yourself able to breathe an "Amen!" even when Scriptural instruction, correction or reproof is directed to YOU and to some of the theories and doctrines you currently hold to be true, then you will have cleared the first – and most important – hurdle. But it will not be an easy hurdle to clear. The Thessalonians of Acts 17:11 didn't clear it, but the Bereans of that passage did. They were more noble.

Because our Bible research and discovery initiatives are ongoing, we are looking for several more members of this team…people who consistently exhibit the Berean mindset. If you think you may qualify, please tell us that. We'll talk soon: http://bibleexplorers.webs.com/contact

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"**RESEARCH**" —per Dictionary.com

–noun
1. diligent and systematic inquiry or investigation into a subject in order **to discover or revise facts, theories, applications, etc.**

2. a particular instance or piece of research

–verb (used without an object)
3. to make researches; investigate carefully

–verb (used with an object)
4. to make an extensive investigation into: to research a matter thoroughly

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